

# Mid Year Conference: Succeeding in Challenging Times February 19-20, 2014

Sheraton Arlington ♦ Arlington, TX

Join us in Arlington, Texas for SMA's 6th Annual Mid-Year Conference, "Succeeding in Challenging Times." This is a unique educational opportunity for meat industry executives and managers at all levels. It features leading experts on a wide range of topics. The combination of excellent speakers and audience interaction will cover many issues that affect your business. This conference has become a "must attend" for many industry leaders and one that you cannot afford to miss. In addition to the excellent speaker program, the conference features a suppliers' reception showcasing several leading vendors. This is a fun and relaxing opportunity to network with your industry colleagues.

## Wednesday 1 PM - 5 PM

- Update from the Administrator Al Almanza, *USDA/FSIS*
- Country of Origin Labeling Final Rule and Ongoing Litigation John Dillard, OFW Law
- Generic Label Approval Final Rule Rosalyn Murphy-Jenkins, USDA/FSIS
- Affordable Care Act and How It Affects Your Firm David Barron, Cozen O'Connor and John Head, Independent Insurance Group Benefits
- Workplace Issues Update Nelsy Gomez, Cozen O'Connor
- Surviving Food Safety Assessments and Effectively Appealing Agency Actions Bobby Palesano, Food Safety Regulatory Assistance

# Wednesday 5:30 PM - 7 PM - Suppliers Reception

# Thursday 8 AM - 12 PM

- When the Worst Happens Bobby Yarborough, Manda Fine Meats
- Retail Meat Case Trends Molly McAdams, Om3
- FSIS Microbiological Testing Programs Dr. Barbara Masters, OFW Law
- Livestock and Meat Economic Outlook Dr. David Anderson, Texas A&M University
- Communicating Effectively Internally and Externally Dan O'Connor, Power Diversity
- Public Health Information System and Public Health NRs Dr. Jennifer Beasley-McKean, USDA/FSIS

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# Succeeding in Challenging Times

Southwest Meat Association Mid-Year Conference February 19-20, 2014 • Sheraton Arlington • Arlington, TX

#### **Hotel Reservations**

Reservations should be made directly with the Sheraton Arlington by calling 800-442-7275 or using the link: https://www.starwoodmeeting.com/StarGroupsWeb/res?id=1312025937&key=6C5FA. Ask for the Southwest Meat Association room block to receive the special room rate of \$125 per night. Be sure to reserve your room early, as the deadline for reservations is 1/28/2014. The hotel is located at 1500 Convention Center Drive, Arlington, TX 76011. Directions to the hotel and more information are available on the hotel's web site at:

http://www.sheratonarlingtonhotel.com/.

#### **Air Travel and Transportation**

The Sheraton Arlington is convenient to DFW airport and offers a complimentary shuttle for hotel guests. Major car rental agencies and taxis are also available for transportation to the hotel. If you require additional transportation assistance, please contact the hotel at 817-261-8200.

#### **Attire**

Attire is business casual.

#### On Site Registration Hours\*

Wednesday
Thursday
1:00 p.m. - 2:00 p.m.
7:30 a.m. - 8:30 a.m.

\*On site registrations will incur a \$50 late fee

#### Cancellations

Requests received by 2/4/14 will be fully refunded. Requests received on 2/5/14 or later will be refunded 50% of registration fee. Refunds will not be issued after 2/14/14.



#### Remit this form and payment to:

#### **Southwest Meat Association**

505 University Dr. E., Suite 701 College Station, TX 77840 Phone: 979-846-9011 • Fax: 979-846-8198 email: info@southwestmeat.org www.southwestmeat.org

| Registra                          | tion Form                 |            |        |
|-----------------------------------|---------------------------|------------|--------|
| Name:                             |                           |            |        |
| 2nd Person                        | 1:                        |            |        |
| 3rd Person                        | :                         |            |        |
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| Company:                          |                           |            |        |
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| Phone:                            |                           | _ Fax:     |        |
| Email:                            |                           |            |        |
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| Registration fee per person:      |                           |            |        |
| \$250.00                          | - First person            |            | \$     |
| \$195.00 - Each additional person |                           |            | \$     |
| \$195.00 - Each additional person |                           |            | \$     |
| \$195.00 - Each additional person |                           |            | \$     |
| Total amount due:                 |                           |            | \$     |
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| Payment Information: (check one)  |                           |            |        |
| Check:                            | • Check #(payable to SMA) | _ Amount:  |        |
| Charge:                           | o VISA o MC               | o DISC     | o AMEX |
| Cardholder Name:                  |                           |            |        |
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| Billing Address:                  |                           |            |        |

Billing Zip Code:

Signature: \_\_\_\_\_